## **Public Document Pack**

Gareth Owens LL.B Barrister/Bargyfreithiwr

Head of Legal and Democratic Services Pennaeth Gwasanaethau Cyfreithiol a Democrataidd



To: Cllr Richard Jones (Chairman)

CS/NG

Councillors: Haydn Bateman, Marion Bateman, Clive Carver, Peter Curtis, Ian Dunbar, Ron Hampson, Patrick Heesom, Trefor Howorth, Richard Lloyd, Mike Lowe, Paul Shotton, Ian Smith, Nigel Steele-Mortimer and Arnold Woolley

21 January 2013

Tracy Waters 01352 702331 tracy.waters@flintshire.gov.uk

Dear Sir / Madam

A meeting of the <u>CORPORATE RESOURCES OVERVIEW & SCRUTINY COMMITTEE</u> will be held in the <u>COUNCIL CHAMBER, COUNTY HALL, MOLD CH7 6NA</u> on <u>THURSDAY, 31ST JANUARY, 2013</u> at <u>10.00 AM</u> to consider the following items.

\*\*\* Members are requested to bring along to the meeting the budget information pack which was sent out on 16 January 2013 \*\*\*

Yours faithfully

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Democracy & Governance Manager

#### <u>A G E N D A</u>

- 1 APOLOGIES
- 2 <u>DECLARATIONS OF INTEREST (INCLUDING WHIPPING</u> DECLARATIONS)
- 3 **BUDGET CONSULTATION FOR 2013/14** (Pages 1 2)

Report of Member Engagement Manager enclosed.

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#### **FLINTSHIRE COUNTY COUNCIL**

REPORT TO: CORPORATE RESOURCES OVERVIEW & SCRUTINY

COMMITTEE

DATE: 31<sup>ST</sup> JANUARY 2013

REPORT BY: MEMBER ENGAGEMENT MANAGER

**SUBJECT:** BUDGET CONSULTATION FOR 2013/14

## 1.00 PURPOSE OF REPORT

**1.01** To set out the consultation arrangements with Overview & Scrutiny for the 2013/14

### 2.00 BACKGROUND

2.01 The practice for holding budget consultation meetings with Overview & Scrutiny has developed and been refined over the last few years. Following last year's successful approach, we shall be holding six meetings. These are as follows:

Tuesday 22nd January PM Housing (CF and HRA)

Thursday 24th January AM Environment
Friday 25th January AM Lifelong Learning
Monday 28th January AM Social & Healthcare

Monday 28th January PM Corporate Resources (for central and

Corporate Services budgets)

Thursday 31st January AM Corporate Resources (capital and 'mop

up' meeting)

### 3.00 CONSIDERATIONS

3.01 A presentation to each of the meetings will be made by the relevant director and/or heads of service together with the Chief Executive and Head of Finance. The Leader and the appropriate Cabinet Members have been invited to attend each meeting.

#### 4.00 RECOMMENDATIONS

**4.01** The Committee is advised to note the arrangements for budget consultation for 2013/14 and make comments and observations on the budget proposals to the Cabinet.

#### 5.00 FINANCIAL IMPLICATIONS

None at this stage.

## 6.00 ANTI POVERTY IMPACT

None at this stage.

## 7.00 ENVIRONMENTAL IMPACT

None at this stage.

## 8.00 **EQUALITIES IMPACT**

None at this stage.

## 9.00 PERSONNEL IMPLICATIONS

None at this stage.

## 10.00 CONSULTATION REQUIRED

Publication of this report constitutes consultation

## 11.00 CONSULTATION UNDERTAKEN

Publication of this report constitutes consultation

## 12.00 APPENDICES

None

# LOCAL GOVERNMENT (ACCESS TO INFORMATION ACT) 1985 BACKGROUND DOCUMENTS

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